

# ***Alien In-Line***

Program Timetable - 5 Periods/Day

*school name*

*year*

|             | Start | Finish | Class ID                  | Teacher | Grade(s) | # of Students | Notes |
|-------------|-------|--------|---------------------------|---------|----------|---------------|-------|
| Day of Week |       |        |                           |         | Date     |               |       |
| 1           |       |        |                           |         |          |               |       |
| 2           |       |        |                           |         |          |               |       |
| 3           |       |        |                           |         |          |               |       |
| LUNCH       |       |        | <i>minimum 45 minutes</i> |         |          |               |       |
| 4           |       |        |                           |         |          |               |       |
| 5           |       |        |                           |         |          |               |       |
| Day of Week |       |        |                           |         | Date     |               |       |
| 1           |       |        |                           |         |          |               |       |
| 2           |       |        |                           |         |          |               |       |
| 3           |       |        |                           |         |          |               |       |
| LUNCH       |       |        | <i>minimum 45 minutes</i> |         |          |               |       |
| 4           |       |        |                           |         |          |               |       |
| 5           |       |        |                           |         |          |               |       |
| Day of Week |       |        |                           |         | Date     |               |       |
| 1           |       |        |                           |         |          |               |       |
| 2           |       |        |                           |         |          |               |       |
| 3           |       |        |                           |         |          |               |       |
| LUNCH       |       |        | <i>minimum 45 minutes</i> |         |          |               |       |
| 4           |       |        |                           |         |          |               |       |
| 5           |       |        |                           |         |          |               |       |
| Day of Week |       |        |                           |         | Date     |               |       |
| 1           |       |        |                           |         |          |               |       |
| 2           |       |        |                           |         |          |               |       |
| 3           |       |        |                           |         |          |               |       |
| LUNCH       |       |        | <i>minimum 45 minutes</i> |         |          |               |       |
| 4           |       |        |                           |         |          |               |       |
| 5           |       |        |                           |         |          |               |       |

# ***Alien In-Line***

Program Timetable - 6 Periods/Day

*school name*

*year*

|             | Start                     | Finish | Class ID | Teacher | Grade(s) | # of Students | Notes |
|-------------|---------------------------|--------|----------|---------|----------|---------------|-------|
| Day of Week |                           |        |          |         | Date     |               |       |
| 1           |                           |        |          |         |          |               |       |
| 2           |                           |        |          |         |          |               |       |
| 3           |                           |        |          |         |          |               |       |
| LUNCH       | <i>minimum 45 minutes</i> |        |          |         |          |               |       |
| 4           |                           |        |          |         |          |               |       |
| 5           |                           |        |          |         |          |               |       |
| 6           |                           |        |          |         |          |               |       |
| Day of Week |                           |        |          |         | Date     |               |       |
| 1           |                           |        |          |         |          |               |       |
| 2           |                           |        |          |         |          |               |       |
| 3           |                           |        |          |         |          |               |       |
| LUNCH       | <i>minimum 45 minutes</i> |        |          |         |          |               |       |
| 4           |                           |        |          |         |          |               |       |
| 5           |                           |        |          |         |          |               |       |
| 6           |                           |        |          |         |          |               |       |
| Day of Week |                           |        |          |         | Date     |               |       |
| 1           |                           |        |          |         |          |               |       |
| 2           |                           |        |          |         |          |               |       |
| 3           |                           |        |          |         |          |               |       |
| LUNCH       | <i>minimum 45 minutes</i> |        |          |         |          |               |       |
| 4           |                           |        |          |         |          |               |       |
| 5           |                           |        |          |         |          |               |       |
| 6           |                           |        |          |         |          |               |       |
| Day of Week |                           |        |          |         | Date     |               |       |
| 1           |                           |        |          |         |          |               |       |
| 2           |                           |        |          |         |          |               |       |
| 3           |                           |        |          |         |          |               |       |
| LUNCH       | <i>minimum 45 minutes</i> |        |          |         |          |               |       |
| 4           |                           |        |          |         |          |               |       |
| 5           |                           |        |          |         |          |               |       |
| 6           |                           |        |          |         |          |               |       |

# ***Alien In-Line***

Program Timetable - 7 Periods/Day

*school name*

*year*

|             | Start                     | Finish | Class ID | Teacher | Grade(s) | # of Students | Notes |
|-------------|---------------------------|--------|----------|---------|----------|---------------|-------|
| Day of Week |                           |        |          |         | Date     |               |       |
| 1           |                           |        |          |         |          |               |       |
| 2           |                           |        |          |         |          |               |       |
| 3           |                           |        |          |         |          |               |       |
| 4           |                           |        |          |         |          |               |       |
| LUNCH       | <i>minimum 45 minutes</i> |        |          |         |          |               |       |
| 5           |                           |        |          |         |          |               |       |
| 6           |                           |        |          |         |          |               |       |
| 7           |                           |        |          |         |          |               |       |
| Day of Week |                           |        |          |         | Date     |               |       |
| 1           |                           |        |          |         |          |               |       |
| 2           |                           |        |          |         |          |               |       |
| 3           |                           |        |          |         |          |               |       |
| 4           |                           |        |          |         |          |               |       |
| LUNCH       | <i>minimum 45 minutes</i> |        |          |         |          |               |       |
| 5           |                           |        |          |         |          |               |       |
| 6           |                           |        |          |         |          |               |       |
| 7           |                           |        |          |         |          |               |       |
| Day of Week |                           |        |          |         | Date     |               |       |
| 1           |                           |        |          |         |          |               |       |
| 2           |                           |        |          |         |          |               |       |
| 3           |                           |        |          |         |          |               |       |
| 4           |                           |        |          |         |          |               |       |
| LUNCH       | <i>minimum 45 minutes</i> |        |          |         |          |               |       |
| 5           |                           |        |          |         |          |               |       |
| 6           |                           |        |          |         |          |               |       |
| 7           |                           |        |          |         |          |               |       |
| Day of Week |                           |        |          |         | Date     |               |       |
| 1           |                           |        |          |         |          |               |       |
| 2           |                           |        |          |         |          |               |       |
| 3           |                           |        |          |         |          |               |       |
| 4           |                           |        |          |         |          |               |       |
| LUNCH       | <i>minimum 45 minutes</i> |        |          |         |          |               |       |
| 5           |                           |        |          |         |          |               |       |
| 6           |                           |        |          |         |          |               |       |
| 7           |                           |        |          |         |          |               |       |
| Day of Week |                           |        |          |         | Date     |               |       |
| 1           |                           |        |          |         |          |               |       |
| 2           |                           |        |          |         |          |               |       |
| 3           |                           |        |          |         |          |               |       |
| 4           |                           |        |          |         |          |               |       |
| LUNCH       | <i>minimum 45 minutes</i> |        |          |         |          |               |       |
| 5           |                           |        |          |         |          |               |       |
| 6           |                           |        |          |         |          |               |       |
| 7           |                           |        |          |         |          |               |       |